



GOVERNMENT OF INDIA  
MINISTRY OF HEALTH AND FAMILY WELFARE

Nirman Bhavan, New Delhi  
Dated the 14<sup>th</sup> February, 2011

**NOTIFICATION**

S.O..... In exercise of the powers conferred by sub-section (2) of section 10 of the Dentists Act, 1948 (16 of 1948), the Central Government, after consultation with the Dental Council of India, hereby, makes the following amendments in Part-I of the Schedule to the said Act, namely:-

2. In the existing entries of column 2 & 3 against Serial No.60, in Part-I of the Schedule to the Dentists Act, 1948 (16 of 1948) pertaining to recognition of dental degrees awarded by Maharashtra University of Health Sciences, Nashik, the following entries shall be inserted thereunder:-

**\*XXV. Armed Forces Medical College, Pune**

**Master of Dental Surgery**

- (i) Prosthodontics and Crown & Bridge  
(if granted on or after 15.06.2010)
- (ii) Periodontology  
(if granted on or after 17.06.2010)
- (iii) Oral & Maxillofacial Surgery  
(if granted on or after 19.06.2010)
- (iv) Orthodontics & Dentofacial Orthopedics  
(if granted on or after 22.06.2010)

MDS (Prosth.), Maharashtra University  
of Health Sciences, Nashik  
MDS (Perio.), Maharashtra University of  
Health Sciences, Nashik  
MDS(Oral Surgery), Maharashtra  
University of Health Sciences, Nashik  
MDS (Ortho.), Maharashtra University of  
Health Sciences, Nashik

F.No.V.12018/1/2010-DE

(Anita Tripathi)

Under Secretary to the Government of India

To  
The Manager  
Govt. of India Press  
Mayapuri Ring Road  
New Delhi

Copy for information to:

1. The Secretary, Dental Council of India, Kotla Road, New Delhi with a request to obtain the copy of the Gazette Notification from Press and furnish at least two copies to this Ministry also.
2. The Secretary, Medical Education & Drugs Department, Government of Maharashtra, Mantralaya, Mumbai.
3. The Registrar, Maharashtra University of Health Sciences, Nashik, Maharashtra.
4. The Principal, Armed Forces Medical College, Sholapur Road, Wanorie, Pune-40, Maharashtra.
5. The Secretaries (Health) / Director (ME) of all States/Union Territories/ Notification Folder/Guard File.

*A. H.*  
*Tripathi*  
14/2/11  
(Anita Tripathi)

Under Secretary to the Government of India