(TO BE PUBLISHED IN PART-II SECTION 3 OF THE SUB-SECTION (ii) OF THE GAZETTE OF INDIA) **GOVERNMENT OF INDIA**

MINISTRY OF HEALTH AND FAMILY WELFARE

Nirman Bhavan, New Delhi Dated the 31 H-January, 2014

NOTIFICATION

S.O...... In exercise of the powers conferred by sub-section (2) of section 10 of the Dentists Act, 1948 (16 of 1948), the Central Government, after consultation with the Dental Council of India, hereby, makes the following amendments in Part-I of the Schedule to the said Act, namely:-

In Part-I of the Schedule to the Dentists Act, 1948 (16 of 1948) after Serial No. 114, the following Serial number and entries shall be inserted, namely:-

" 115 Kolhan University, Chaibasa

Awadh Dental College & Hospital, Jamshedpur.

Bachelor of Dental Surgery

(This shall be a recognized dental qualification when granted by Kolhan University, Chaibas in respect of BDS students of Awadh Dental College & Hospital, Jamshedpur with 100 seats, if granted on or after 21.9.2013.)

BDS, Kolhan University, Chaibasa

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No.V.12017/64/2005-DE

(Manoi Kumar Jha)

Under Secretary to the Government of India

To

The Manager Govt. of India Press Mayapuri Ring Road New Delhi

Copy for information to:

- The Secretary, Dental Council of India, Kotla Road, New Delhi with a request to obtain the copy of the Gazette Notification from Press and furnish at least two copies to this Ministry also.
- 2. The Secretary, Department of Health & F.W., Medical Education, Government of Jharkhand, Ranchi.
- 3. The Director (Medical Education), Department of Health & F.W., Medical Education, Government of Jharkhand, Ranchi.
- 4. The Registrar, Kolhan University, NH-75, Chaibasa, Jharkhand 832201.
- 5. The Registrar, Ranchi University, Ranchi, Jharkhand 434001.
- 6. The Principal, Awadh Dental College and Hospital, NH-33, Danga, P.O, Bhilaspahari, Jamshedpur, Distt. Eas. Singhbhum, Jharkhand – 831012.
- 7. The ADG (ME), DGHS, Nirman Bhavan, New Delhi.
- 8. The Secretaries (Health)/Director (ME) of all States/Union Territories/.
- 9. Notification Folder/Guard File.

Under Secretary to the Government of