

Nirman Bhavan, New Delhi  
Dated the 30<sup>th</sup> July, 2013.

NOTIFICATION

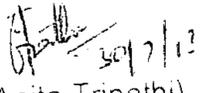
S.O. In exercise of the powers conferred by sub-section (2) of section 10 of the Dentists Act, 1948 (16 of 1948), the Central Government, after consultation with Dental Council of India, hereby, makes the following amendments in Part-I of the Schedule to the said Act. namely: -

2. In the existing entries of column 2 & 3 against Serial No.19, in part-I of the Schedule to the Dentists Act, 1948 (16 of 1948) pertaining to recognition of dental degrees awarded by Gujarat University, Gujarat, against Karnavati School of Dentistry, Gandhinagar, the following entries shall be inserted thereunder: -

“ Master of Dental Surgery

- |   |  |
|---|--|
| - Periodontology<br>(if granted on or after 18.4.2013)                    | MDS (Perio.), Gujarat University, Ahmedabad.     |
| - Prosthodontics and Crown & Bridge<br>(if granted on or after 23.4.2013) | MDS (Prosth.), Gujarat University, Ahmedabad     |
| - Oral Medicine & Radiology<br>(if granted on or after 20.4.2013)         | MDS (Oral Med.), Gujarat University, Ahmedabad.. |

No.V-12017/28/2009- DE”

  
(Anita Tripathi)

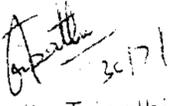
Under Secretary to the Government of India

To,

The Manager,  
Govt. of India Press,  
Mayapuri Ring Road,  
New Delhi.

Copy for information to:

1. The Secretary, Dental Council of India, Kotla Road, Temple Lane, New Delhi-110002 with a request to obtain the copy of the Gazette Notification from Press and furnish at least two copies to this Ministry.
2. The Secretary, Health & Family Welfare Department, Government of Gujarat, Sachivalaya, Gandhinagar - 382010, Gujarat.
3. The Director, (Medical Education), Health & Family Welfare Department, Government of Gujarat, Sachivalaya, Gandhinagar - 382010, Gujarat.
4. The Registrar, Gujarat University, Post Box No. 4010, Navrangpura, Ahmedabad - 380009, Gujarat.
5. The Managing Trustee, Karnavati School of Dentistry, A/907, Uvarsad, Distt. Gandhinagar, Gujarat - 382722.
6. The ADG(ME), DGHS, Nirman Bhavan, New Delhi.
7. Health Secretaries/ Director (Medical Education) of all the States/ UTs.
8. Notification Folder / Guard File.

  
(Anita Tripathi)

Under Secretary to the Government of India