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एंधान-ए-गालिब-मार्ग कोटला राड, नई दिल्ली - 110 002 Aiwan-E-Galib Marg, Kotla Road,

भारतीय दन्त परिषद DENTAL COUNCIL OF INDIA

(CONSTITUTED UNDER THE DENTISTS ACT 1948)

No.DE-3(161)-2007/ B-1330

To

- The Director General of Health Sciences, Govt. of India New Delhi. 1.
- All the State Government/Union Territories (Health Deptt.). 2.
- All the Directors of Health Services in State and Union Territories. 3.
- All the Directors of Medical Education & Research in States & Union 4.
- 5. The Registrars, All the State Dental Councils/Dentists Registration Tribunals.
- The Registrars, All the Universities with which Dental Institutions are 6. affiliated.
- 7. The Heads of all the Dental Institutions.
- The Secretary, Union Public Services Commission, New Delhi 8.
- 9. All the Members of the Dental Council of India.
- Public Service Commission All States. 10.

Notification of the Govt. of India regarding recognition of Bachelor of Dental Surgery of N.T.R.University of Health Sciences, Vijavawada in respect of BDS students of Vishnu Dental College, Bhimavram under section 10(2) of the Dentists Act, 1948 -Reg.

Sir.

I am to enclose herewith a copy of the Notification No.V.12017/21/2002-PMS(DE) dated 3.4.2007 of the Govt. of India Ministry of Health & Family Welfare (Deptt. of Health), New Delhi on the subject mentioned above for your information. necessary guidance and records.

Yours faithfully,

(K.V.Abraham)

Asstt. Secretary Dental Council of India

C.C.

Encls: As above.

The President, Dental Council of India, New Delhi

/ku/BDS Notification file-2006

O BE PUBLISHED IN PART II, SECTION 3 OF SUB-SECTION (II) OF THE GAZETTE OF INDIA) GOVERNMENT OF INDIA MINISTRY OF HEALTH AND FAMILY WELFARE (DEPRTMENT OF HEALTH & FAMILY WELFARE) (DENTAL EDUCATION SECTION)

NOTIFICATION

NEW DELHI, dated the

3/4/07 In exercise of the powers conferred by sub-section (2) of section 10 of the Dentists Act, 1948 (16 of SO 1948), the Central Government, after consultation with Dental Council of India, hereby makes the following amendments in Part-I of the Schedule to the said Act, namely: -

Under the existing entries of column 2 & 3 against Serial No.50, in part-I of the Schedule to the Dentists Act, 1948 (16 of 1948) pertaining to N.T.R. University of Health Sciences, Vijayawada, A.P. the following entries shall be inserted thereunder: -

> "VI. Mamta Dental College, Khammam Bachelor of Dental Surgery (when granted on or after 29.5.2006)

BDS, N.T.R. University of Health Sciences, Vijayawada, A.P.

VII. Kamineni Institute of Dental Sciences Narketpally,

> Bachelor of Dental Surgery (when granted on or after 28.5.2006)

BDS, N.T.R. University of Health Sciences, Vijayawada, A.P.*

Vishnu Dental College, Bhimavram

Bachelor of Dental Surgery (when granted on or after 9.1.2006)

BDS, N.T.R. University of Health Sciences, Vijayawada, A.P.*

No.V-12017/21/2002-PMS (DE)

(Raj Singh) Under Secretary to the Govt. of India

The Manager, Govt. of India Press. Mayapuri Ring Road,

New Delhi.

Copy for information to:

1.The Secretary (I/C), Dental Council of India, Kotla Road, Temple Lane, New Delhi-2 with a request to obtain the copy of the Gazette Notification from Press relating to the recognition of the above dental qualifications and furnish at least two copies to this Ministry also.

The Secretary, Department of Medical Education, Government of Andhra Pradesh, Hyderabad (A.P.)

The Registrar, NTR University of Health Sciences, Vijayawada, (Andhra Pradesh).

4.The Principal, The Principal, Mamata Dental College, D.No. 4-2-161, Rotary Nagar, Khammam – 507 002.(Andhra Pradesh)

5. The Principal, The President, Kamineni Education Society, Kamineni House, 5-9-261/3, King Kothi Road, HYDERABAD - 500 001. (A.P.).

The Principal, The Chairman, Vishnu Dental College, Kovvada, Bhimavaram, West Godavari Dist. (Andhra Pradesh)

7. The Secretary, Department of Health / Medical Education of all the States/ Union Territories

8. Notification Folder.

File folder bearing No.V-12017/20/2001-PMS (DE).
File folder bearing No.V-12017/43/2000-PMS (DE).

11. Guard file.

Under Secretary to the Govt, of India