## TO BE PUBLISHED IN PART-II, SECTION 3 OF THE SUB-SECTION (ii) OF THE GAZETTE OF INDIA GOVERNMENT OF INDIA 298

MINISTRY OF HEALTH & FAMILY WELFARE

Nirman Bhavan, New Delhi Dated the 3 | Vanuary, 2014

## **NOTIFICATION**

S.O... In exercise of the powers conferred by sub-section (2) of section 10 of the Dentists Act, 1948 (16 of 1948), the Central Government, after consultation with Dental Council of India, hereby, makes the following amendments in Part-I of the Schedule to the said Act, namely: -

2. In the existing entries of column 2 & 3 against Serial No.19, in part-I of the Schedule to the Dentists Act, 1948 (16 of 1948) pertaining to recognition of dental degrees awarded by **Gujarat University**, **Ahmedabad**, the following entries shall be inserted thereunder: -

1030 T

" Vaidik Dental College and Research Centre, Daman

## Bachelor of Dental Surgery

(This shall be a recognized dental qualification when granted by Gujarat University, Ahmedabad in respect of BDS students of Vaidik Dental College and Research Centre, Daman with 100 seats, if granted on or after 30.7.2013.)

**BDS**, Gujarat University, Ahmedabad.

No.V-12017/47/2007-DE

(Manoj Kumar Jha) Under Secretary to the Government of India

To,

The Manager, Govt. of India Press, Mayapuri Ring Road, New Delhi.

## Copy for information to: -

The Secretary, Dental Council of India, Kotla Road, Temple Lane, New Delhi-110002 with a request to obtain the copy of the Gazette Notification from Press and furnish at least two copies to this Ministry also.

2. The Secretary (Health), Dte. of Medical & Health Services, Government of UT of Daman & Diu, Department of Health, Secretariat, Moti Daman, Daman.

3. The Director (ME), Dte. of Medical & Health Services, Government of UT of Daman & Diu, Department of Health, Secretariat, Moti Daman, Daman.

4. The Registrar, Gujarat University, Ahmedabad, Gujarat.

5. The Secretary/Principal, Agarwal Education Mandal, Vaishya pathology Laboratory, Zopra Bahar, Main Road, Nani Daman – 396210, Daman (UT).

6. All Secretary/ Director (Medical Education) of all States/ Union Territories

7. Notification Folder / Guard file.

(Manoj Kumar Jiha)

Under Secretary to the Government of hause